## **As If We Had Nothing**

Matthew 6:1-4; 1 Corinthians 7:29-31

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Like Jesus, Paul was more concerned with our attitudes toward giving than with percentages or totals. In 1 Corinthians 7, he says that our attitude toward money and possessions should be just like our attitude toward everything else: that is, that Christ comes first. We read 1 Corinthians 7 verses 29-31:

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We're in the trailing end of the year and working on our 2017 budget. Our pledge cards have been sent out, and spare copies are available in the fellowship pads in the pews. We are seeking pledges to give us some idea what to expect in the coming year, and it is time again for me to preach about giving money to the church.

I can't begin to tell you how much I dislike doing this. It isn't that I mind talking about money. Jesus talked about money as much as anything. The fact is, we live most of our lives by means of money – jobs, bills, food, home, transportation, college, health care, retirement – so unless our faith is just a hobby, separate from our real lives, then we should talk regularly about living that faith in the world of earning and paying, buying and selling. But when I preach about money at this time of year, you all know perfectly well that I have an ulterior motive: I'm asking for money to keep the church going. And, after you've recognized that much, you may also remember that I'm one of the primary beneficiaries of the money you give to the church. I'm paid a decent salary, with pension and benefits, and that salary package constitutes about a quarter of the church budget. In fact, this year the church approved a 2% raise for me, before we had any idea where that money would come from. So when I preach about how you should give to the church, even if everything I say is true and biblical and reasonable, I still feel phony and self-serving.

Why should I feel phony? Well, maybe because American Christianity specializes in just that sort of phony – from the megachurch pastor who issued a special appeal to his congregation because he needed an upgrade on his private jet to the televangelists who had gold plated fixtures in their home bathrooms. And no, I didn't make either of those up. By their greed, people like that have tainted the whole project of preaching about money and have contributed to an exodus from the church, which has in turn led to tighter budgets, which has only made us beg more urgently and more transparently for more money.

Yeah, it's not my favorite sermon of the year. Let me see if I can do it with integrity.

Why should you give money to the church? Well, first of all, why should Christians give money away to anyone? This is the framework I've been building for the past couple of weeks. Above all, you should give your money to others as a sign of a whole faith. We are, as I've said the past few weeks, both spiritual and physical beings. We must not live those two existences separately. Our financial lives throughout the week must reflect the place of Christ in our lives as much as what we do here on Sundays and Wednesdays. Our commitment to Christ means loving our neighbors as ourselves, and this means, for starters, that we should work in jobs that allow us to do that. If your job requires you to take advantage of others or to oppress the helpless, you need a different job. Loving our neighbor also means we cannot spend all our money on ourselves, so it influences what and how much we buy, and it will lead us to give to those who need it. Being whole people following Christ demands that we incorporate our financial lives into Christ's kingdom.

This does not have to mean something radical. We are not called either to deny our physical selves and live as hermits giving up all possessions or to dedicate all our money to the church to make it a magnificent earthly kingdom for Christ. Instead, we are called to a difficult middle way. I believe that God made us with our dual nature – spiritual beings in odd-looking physical bodies – so that we could live in that tension. It's not supposed to be simple, and we are *supposed* to have to work at it. We are supposed to drag Christ into our unique worlds and figure out how to be a lawyer or clerk or bookkeeper or apartment manager or nurse who actually reflects Christ all the time.

This brings me to the fascinating passage we read from Paul, which offers us a unique perspective on the things of this world. Paul says: Hey, it's all temporary. He says the appointed time has grown short, and adds the present form of this world is passing away. That being the case, live with that awareness. When you mourn in this world, mourn truly and genuinely, but with hope. The griefs of this world and our losses here are not to be compared to the joy to come. When we rejoice in this world, rejoice, but don't make too much of it. Every good thing here is just a foretaste of the true joy to come. Paul even says let even those who have wives be as though they had none. Even our greatest blessings – our relationships of love and commitment – are temporary. Even as we cherish those we love in this world, we are to live with the consciousness that there is more to come. And then there's money. [Let] those who buy[be] as though they had no possessions, and those who deal with the world as though they had no dealings with it. Go ahead with your physical lives. Work hard and earn your pay, pay your bills,

purchase what you need, enjoy the material gifts of this world where you find them, but never forget that are also a part of a world where all that is irrelevant.

Paul describes living simultaneously in two worlds – one temporary and one eternal. Don't get stuck in the temporary one, which consists of our jobs, our social roles, our politics, even our most important relationships. Keep leaning forward to the eternal one, which is about loving God and others. Even when we are living in the temporary world the *way* we do it should point toward God. John Wesley gave this advice: "Earn all you can, save all you can, give all you can." There is nothing wrong with earning money. If you work hard, you should. But don't let your earnings control you. You are not how much money you have. You are a child of God. Second, live simply, saving what you can. Don't invest too much on luxury. Remember, we're in transit. We're just here for a while, heading somewhere much better, and we shouldn't get too comfortable. And finally, give all you can. With the money we save, we should above all be showing love for God and others. That's why Christians give.

So just one more question. Why give to the church? You should give to the church if, and only if, the church expresses love for God and others. Do not give just to keep the church's doors open. It is not the purpose of the church to survive. That isn't enough. There are churches all over the world for whom that's all they have left and who ask for donations basically so that they can limp through another year without shutting their doors, churches who could disappear tomorrow and whose absence would not be noticed by anyone in their community for months. If you conclude that we are one of those churches, then for God's sake give your money to someone else, someone with promise. If all a church cares about is surviving, then it's time for that church to die.

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We are not perfect. We are a physical, material institution with many of the problems that beset any institution, because we are made up of physical, material individuals like us, and we're in process. But as a church, a body, we are leaning into a different reality, beyond this world, by putting love for God and others above our own comfort. As individuals, you do the same.

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Like Jesus, Paul was more concerned with our attitudes toward giving than with percentages or totals. In 1 Corinthians 7, he says that our attitude toward money and possessions should be just like our attitude toward everything else: that is, that Christ comes first. We read 1 Corinthians 7 verses 29-31:

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